



## THE FEDERATION OF INDIAN PUBLISHERS

18/1C, Institutional Area (New JNU), Aruna Asaf Ali Marg, New Delhi-110067.

Tel. No. 011-46028137, 26964847, 26852263

E-mail: fippresident@gmail.com Website: <http://www.fiponline.org>

### MEMBERSHIP APPLICATION FORM

The President  
The Federation of Indian Publishers  
New Delhi-110067.

Dear Sir,

We hereby apply for membership of the Federation. The required particulars are furnished below. We agree to abide by the Memorandum of Association and Rules of the Federation. We certify that we have no dealings with anybody indulging in book piracy. We are submitting NEFT/Cheque No \_\_\_\_\_ favouring "The Federation of Indian Publishers" dated \_\_\_\_\_ for \_\_\_\_\_ on the (Bank) \_\_\_\_\_ covering Admission fee ( \_\_\_\_\_ inclusive of GST @ 18%) and Annual Subscription ( \_\_\_\_\_ inclusive of GST @ 18%. Any increase in applicable Taxes will be paid accordingly).

Yours faithfully,

Date \_\_\_\_\_

Signature & Seal

Publishing Members		
Turnover	Joining Fee	Annual Fee
0-10cr	29500	11800
10.1-25cr	59000	23600
25.1-50cr	88500	35400
50.1-100cr	118000	47200
100cr+	236000	59000
Non-Publishing Members		
- Joining Fee	Annual Fee	
236000	59000	

#### FIP Bank Details:

Name: The Federation of Indian Publishers  
Saving Account No. : 1484101001256  
Name of the Bank: Canara Bank  
Address: Jit Singh Marg, New Delhi-110067  
IFSC Code: CNRB0001484 | MICR Code: 110015015

#### PROPOSED & SECONDED BY

I propose that \_\_\_\_\_  
They are personally known to me for about \_\_\_\_\_  
enrolled as a member of the Federation.

be admitted as a member of the Federation.  
\_\_\_\_\_ years and in my opinion they are fit to be

Date \_\_\_\_\_

Signature, Name in block letters and Co's name.

I second the proposal.

Signature, Name in block letters and Co's name.

Date \_\_\_\_\_

**PARTICULARS OF THE APPLICANT**

1. Name of the Publishing House \_\_\_\_\_
2. Address: Head Office \_\_\_\_\_  
Branches: \_\_\_\_\_
3. Established in \_\_\_\_\_ Fax No. \_\_\_\_\_
4. GST No. \_\_\_\_\_
5. E-mail: \_\_\_\_\_ Website: \_\_\_\_\_
6. Phone/Mobile Office \_\_\_\_\_ Res. \_\_\_\_\_
7. Name(s) of Proprietor/Directors (a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_
8. No. of books published (a) Original \_\_\_\_\_  
(b) Reprints \_\_\_\_\_
9. Name of Bankers \_\_\_\_\_
10. Publishing in Language(s) \_\_\_\_\_
11. Specialisation \_\_\_\_\_
12. Are you a member of any  
Other book trade organisation? \_\_\_\_\_
13. To be represented by \_\_\_\_\_

Yours faithfully,

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Signature, Name in block letters and Co's name.

Encl: Latest Catalogue & Five Publications

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**Documents Required**

1. Pan Card of the firm/company
2. GST Registration Certificate
3. CA attested turnover as per the latest audited financial statement of the applying member
4. Company Profile & Latest Catalogue
5. One copy each of 5 latest titles published by the applying member

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**FOR OFFICE USE ONLY**

Membership approved by the Executive Committee at its meeting held on

\_\_\_\_\_

Chairman: Membership Committee

Hony. General Secretary